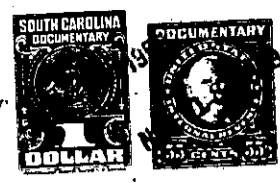


TITLE OF REAL ESTATE - Form 187 1/2 - W. A. Seybt & Co., Office Supplies, Greenville, S.C.



STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

NOT 13 A 11 1959
OLLIE

Know All Men by These Presents:

That I, -- Thomas G. Sloan, in the State aforesaid, in consideration of the sum of \$400.00 by Thomas W. Elmore, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Thomas W. Elmore, his Heirs and Assigns, forever:-

All that piece, parcel or lot of land in Chick Springs Township, County of Greenville, located within the City limits of Greer, S. C., and lying on the North side of Hammond Avenue and being known as Lot Number Fourteen (14) on a plat made for G. B. and A. B. Johnson, by J. H. Atkins, surveyor, dated March 25-27, 1946, which plat is recorded in Greenville County R.M.C. Office, to which reference is hereby made, and having the following metes and bounds, to-wit: (Plat recorded in Plat Book "Q", page 17, Greenville County R.M.C. Office)

Beginning at a stake on the North side of Hammond Avenue at the joint front corner of Lots Nos. 14 and 15 and running thence S. 81-45 W. sixty (60) feet along the North side of Hammond Avenue to the joint corner of Lots 13 and 14; thence N. 1-32 E. one hundred seventy-five (175) feet as the common line of Lots 13 and 14; thence S. 89-00 E sixty (60) feet to the rear corner of Lot No. 15; thence S. 1-32 W. one hundred seventy-seven and three-tenths (177.3) feet as the common line of Lots 15 and 16 to the beginning corner.

This is the same property conveyed to me by deed of John Donaldson on March 21, 1958, and recorded in Vol. 595 at page 327 of the R.M.C. Office for Greenville County.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining. TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand and seal this 14th day of July in the year of our Lord One Thousand Nine Hundred and Fifty-Nine.

Signed, Sealed and Delivered in the Presence of
Charles M. Tester
C. W. McClinton

Thomas G. Sloan (Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina
COUNTY OF Greenville

Personally appeared before me Charles M. Tester

and made oath that he saw the within named grantor(s) Thomas G. Sloan sign, seal and as his act and deed deliver the within written deed, and that he, with C. W. McClinton witnessed the execution thereof.

Sworn to before me this 14th day of July, A. D., 1959
C. W. McClinton (Seal)
Notary Public for South Carolina

Charles M. Tester

State of South Carolina
COUNTY OF Greenville

RENUNCIATION OF DOWER
I, C. W. McClinton Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Ruth K. Sloan, wife of the within named Thomas G. Sloan, did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Thomas W. Elmore, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 14th day of July, A. D., 1959
C. W. McClinton (Seal)
Notary Public for South Carolina

Ruth K. Sloan

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____ P.
Recorded this 18th day of November 1959, at 4:07 M., No. #14953

92-3-125